Timeline of Truth: God Consecrates and Cleanses the Levites (Numbers 7 and 8)

Overview:

- 1. God commands a Census (1:1-19)
- 2. Results of the Census and the Levites (1:20-54)
- 3. The Ordering of the Camp (2:1-34)
- 4. Presenting the Tribe of Levi (3:1-13)
- 5. The Census of the Tribe of Levi (3:14-51)
- 6. The Duties of the Levites (4:1-33)

- 7. The Numbering of the Levites (4:34-49)
- 8. Laws Concerning Leprosy, Restitution, Holy Things, and Unfaithfulness and Jealousy (5:1-31)
- 9. Law of the Nazirite (6:1-21), How to Bless (6:22-27)

Numbers 7:1 Now it came to pass, when Moses had finished	1. Moses the tabernacle and its
setting up the tabernacle, that he anointed it and consecrated it	furnishings.
and all its furnishings, and the altar and all its utensils; so he	 a. Anoint – physical process
anointed them and consecrated them.	b. Consecrate – the root of this word means to be
	holy or to be set apart (ゼラア – qadash)
² Then the leaders of Israel, the heads of their fathers' houses,	2. The leaders of Israel to the Levites.
who were the leaders of the tribes and over those who were	a. This offering was given to the Levites specifically
numbered, made an offering. ³ And they brought their offering	"Made an offering" – lit. "brought near"
before the LORD, six covered carts and twelve oxen, a cart for	b. This seems to be a gift which the leaders of Israel
every two of the leaders, and for each one an ox; and they	gave without any prompting from God.
presented them before the tabernacle.	
⁴ Then the LORD spoke to Moses, saying, ⁵ "Accept <i>these</i> from	3. God commands that the offering be
them, that they may be used in doing the work of the tabernacle of	a. They were used to do the work
meeting; and you shall give them to the Levites, to every man	b. Moses divided the offering between the families
according to his service." ⁶ So Moses took the carts and the oxen,	of the Levites.
and gave them to the Levites. ⁷ Two carts and four oxen he gave to	c. The sons of Kohath did not receive the offering,
the sons of Gershon, according to their service; ⁸ and four carts	because the things they carried they carried by
and eight oxen he gave to the sons of Merari, according to their	hand.
service, under the authority of Ithamar the son of Aaron the priest.	
⁹ But to the sons of Kohath he gave none, because theirs <i>was</i> the	
service of the holy things, which they carried on their shoulders.	
Now the leaders offered the dedication <i>offering</i> for the altar	4. God commands an offering be
when it was anointed; so the leaders offered their offering before	a. It was a one time dedication offering.
the altar. ¹¹ For the LORD said to Moses, "They shall offer their	b. God commands one leader offer an offering each
offering, one leader each day, for the dedication of the altar."	day – for 12 days.
Numbers 7:12-88 – each leader offers an offering. 1 leader per day	(They offered: A silver plate and a silver bowl, both filled
for 12 days.	with fine flour, mixed with oil for a grain offering; a gold
	pan full of incense; a bull, ram and lamb for a burnt
	offering; a kid of the goats for a sin offering; 2 oxen, 5
	rams, 5 male goats and 5 male lambs for a peace offering.)
⁸⁹ Now when Moses went into the tabernacle of meeting to speak	5. God speaks to Moses in the
with Him, he heard the voice of One speaking to him from above	a. Moses went in where only the priest could go in
the mercy seat that was on the ark of the Testimony, from	once a year.
between the two cherubim; thus He spoke to him.	b. God spoke to Moses there
Numbers 8:1 And the LORD spoke to Moses, saying: ² "Speak to	6. God give instruction for the
Aaron, and say to him, 'When you arrange the lamps, the seven	a. The lamps were arrange to give light to the front
lamps shall give light in front of the lampstand.'" And Aaron did	of the lampstand.
so; he arranged the lamps to face toward the front of the	b. A reminder of the design of the lampstands.
lampstand, as the LORD commanded Moses. ⁴ Now this	and the second of the second of the second of
workmanship of the lampstand was hammered gold; from its shaft	
to its flowers it <i>was</i> hammered work. According to the pattern	
which the LORD had shown Moses, so he made the lampstand.	

⁵ Then the LORD spoke to Moses, saying: ⁶ "Take the Levites from	7. The of the Levites
among the children of Israel and cleanse them <i>ceremonially</i> . ⁷	a. Three steps to being cleansed:
"Thus you shall do to them to cleanse them: Sprinkle water of	Sprinkle water of purification
purification on them, and let them shave all their body, and let	Shave their body
them wash their clothes, and so make themselves clean. 8 "Then	Wash their clothes
let them take a young bull with its grain offering of fine flour mixed	b. They would offer a sacrifice.
with oil, and you shall take another young bull as a sin offering.	•
⁹ "And you shall bring the Levites before the tabernacle of meeting,	8. The chain of
and you shall gather together the whole congregation of the	a. The Levites were brought before the Lord before
children of Israel. ¹⁰ "So you shall bring the Levites before the	the tabernacle of meeting.
LORD, and the children of Israel shall lay their hands on the Levites;	b. There was laying on of hands:
¹¹ "and Aaron shall offer the Levites before the LORD, <i>like</i> a wave	 The Israelites lay their hands on the Levites
offering from the children of Israel, that they may perform the	 The Levites lay their hands on the bulls
work of the LORD. 12 "Then the Levites shall lay their hands on the	c. There were offerings:
heads of the young bulls, and you shall offer one as a sin offering	 Aaron offers the Levites to the Lord
and the other as a burnt offering to the LORD, to make atonement	 A bull offered as a sin offering
for the Levites. ¹³ "And you shall stand the Levites before Aaron	 A bull offered as a burnt offering to make
and his sons, and then offer them <i>like</i> a wave offering to the LORD.	atonement.
¹⁴ "Thus you shall separate the Levites from among the children of	9. The Levites are for service.
Israel, and the Levites shall be Mine. ¹⁵ "After that the Levites shall	a. The Levites are separated from the rest of Israel
go in to service the tabernacle of meeting. So you shall cleanse	 They belong special to the Lord
them and offer them, <i>like</i> a wave offering. ¹⁶ "For they <i>are</i> wholly	 They are wholly given to the Lord
given to Me from among the children of Israel; I have taken them	 Again they are a replacement for the firstborn
for Myself instead of all who open the womb, the firstborn of all	b. The Levites are placed into service.
the children of Israel. ¹⁷ "For all the firstborn among the children	c. They are cleansed and offered
of Israel are Mine, both man and beast; on the day that I struck all	,
the firstborn in the land of Egypt I sanctified them to Myself. ¹⁸ "I	
have taken the Levites instead of all the firstborn of the children of	
Israel.	
¹⁹ "And I have given the Levites as a gift to Aaron and his sons from	10. The of the Levites
among the children of Israel, to do the work for the children of	a. They were a gift to the priests
Israel in the tabernacle of meeting, and to make atonement for the	b. They assisted the priests in their work
children of Israel, that there be no plague among the children of	 To make atonement
Israel when the children of Israel come near the sanctuary."	 To prevent a plague
²¹ And the Levites purified themselves and washed their clothes;	11. The Levites the Lord's command
then Aaron presented them, like a wave offering before the LORD,	
and Aaron made atonement for them to cleanse them. ²² After	
that the Levites went in to do their work in the tabernacle of	
meeting before Aaron and his sons; as the LORD commanded	
Moses concerning the Levites, so they did to them.	
²³ Then the LORD spoke to Moses, saying, ²⁴ "This <i>is</i> what <i>pertains</i>	12. The for serving as a Levite
to the Levites: From twenty-five years old and above one may	a. Age restrictions: 25-50 years old
enter to perform service in the work of the tabernacle of meeting;	b. After the age of 50:
²⁵ "and at the age of fifty years they must cease performing this	 They may minister with the Levites who are
work, and shall work no more. ²⁶ "They may minister with their	actually serving
brethren in the tabernacle of meeting, to attend to needs, but they	Minister – official minister, royal officers
themselves shall do no work. Thus you shall do to the Levites	 They may attend to the needs of the Levites
regarding their duties."	Attend - Guard
	 They may do no work
	Work – labor